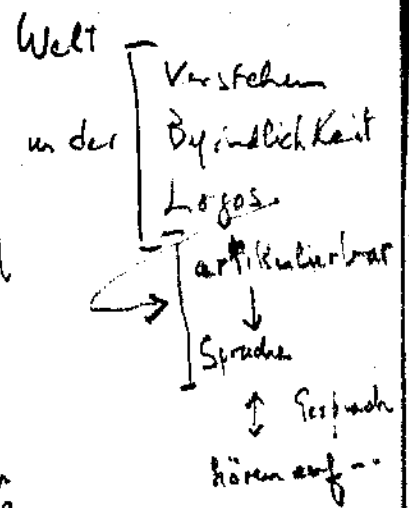


Being is a language event, $\lambda\acute{o}\gamma\omicron\varsigma$ Ereignis



Dasein

Introduction

II. Philosophical Problems

A. Hermeneutics in Later Heidegger

Exh. truth is correspondence

Transition from early period.

Being is openness

a. Hermeneutics and phenomenology.

of Dasein -

b. Being and Time.

Light of Sein reveals Seines

1. Vorstehen - *Ans is an ont. Teil = das Sein*

2. Being and Language

i. Auslegung - *expl. statement of understanding*

ii. Aussage - *statement of explicit*

c. Turning (Kehre)

*elaboration of potentialities of Dasein
is Sein of Seines*

*Logos is something, by which
we can talk about things*

a. Being-as-Logos.

b. Poetry and thought.

i. "Wie wenn am Feiertage . . ."

ii. "Heimkunft," "Andenken."

c. Language and philosophy.

i. Meaning of philosophy.

ii. Philosophical tradition.

*Anslegung is calling things
emerge, to call out things
by language*

*We can talk about things
with changing topic
For it does not
language is temple of being
house of being*

B. Hermeneutics in H.-G. Gadamer.

(See Le problème de la conscience historique (Louvain: Publications Universitaires, 1963)).

1. Purpose.

2. Fundamental perspectives.

a. Hermeneutic circle.

b. Anticipation, confirmation.

c. Community and "objectivity."

d. Role of tradition.

e. Temporal distance.

f. Mediation through language.

g. Unity of horizon and meaning.

h. Language and Being

3. Gadamer and Heidegger.

C. Problems and prospects.

1. Future: dimension?

2. Continuing revelation? Concretely?

1. Theology of hope?

in light of whole parts understood & parts understood
Verstehen anticipates explicitation, its confirmation
Wirkungsgeschichte
Recognize presuppositions in language that has come down via tradition articulated in language
unity community, history, of meaning, Sinn
relates to cultural & traditional Sinn