## The Problem

A general introduction - a statement of viewpoint - of assumption and aim. of idagnosis -- what are the signs of the times New Theology but not a new revelation, new church, new faith Theology is not just religion but reflection on religion reflection is a human activity, varies with variations of culture we need a new theology because western culture has changed Modern science - Butterfield - not just more and better knowledge but a concept of science quite different from Ar Post Anal on cosmology Modern philosophy -- does not take its stand on metaphysics -transcendental turn -- conditions of poss of knowing an object phenomenology existentialism personalism historicist lingistic Modern history -- Philologie Fr Wulf, Boeckkh Range von Savigny Grimm bros Mommsen Gooch 97 ; detach study of past from passions of present base constructionof h istory on contemporary sources find out where sources obtained their information Modern culture -- culture aware of all cultures - all man-made vs classicism, Culture, normative not empirical quod ubique quod semper quod ab omnibus vs diversity development communications Modern Rlg studies --Wilfred Cantwell Smith - Meaning and End of Religion (Mentor Book) write on Islam in manner that Muslims find accurate description of what they really are -- etd Secretariats - Xtian unity - non Xtian religions - atheists Demythologisation

Clem Alex - Excerpta ex Theodoto - neither stands or sits or walks neither right hand nor left - neither f visage or anger or philosophic demythologisation of the notion of God of Tert Prax Is there a psychological demythologisation -- symbolic or literal Is there a historical demythologisation

Liberation from Ar notion of science Able to use resources of modern philosophic development Combine religion with genuine historical work: Jesus hist Xt faith Move out of classicist suppositions into modern culture Have a theology that can relate profoundly to other religions Have tools for confronting problems of demythologisation

Method: what does one do to do theology in that fashion. not solving theological questions: revelation Virgin birth etc but constructing machinery for handling them, machinery through which materials are run

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