

The Meaning of Philosophy

Renaissance : the ancients' ideal of the rational free responsible subject
knowing + making his world

Philosophy : the queen of the sciences
his rational ground, centre, motive

Western man : The realization of the meaning of being a man
not just another anthropological, cultural type
all equivalent "happen-to-be-so's"
you can't live by that

The failure of philosophy → empties the science of meaning
they become a mere multiplicity
of mere techniques
to be captured by fools
and to head us into the abyss
≡ the crisis of ^{the} European humanism

To be a philosopher is to restore Meaning to human life
to the ethos
to the telos

to = to doubt the selbstverständlich
the angewandte Welt and Unmisset

it empties philosophy of meaning — plants into field — specialities
age, insofar as possible, the positivscientific

it empties theology of meaning — plants into endless fields
age positive methods
no cooperation

queen of the sciences — it does not know
to be repeated — one does not know
how to give —

Krisis 4:1s

"Blosse Tatsachewissenschaften machen blosse Tatsachemengen."

" 7:24s

"Der Positivismus enthaupet sozusagen die Philosophie."

" 116:3-6

"Alle objektive Weltbetrachtung ist Betrachtung im "Aussein" und erfasst nur "Ausselichkeiten," = Objektivitäten.
Die radikale Weltbetrachtung ist systematische und reine Innenbetrachtung der sich selbst im Aussein = "aussehenden" Subjektivität."

offo unpropit analog: know an organism } from outer manipulation.
follow their implications of inner principle

115:12-15

-- der teleologische Einheitssein, der durch alle Systemversuche der gesamten Geschichte der Philosophie hindurchgeht, die Einsicht zum Durchbruch zu bringen, dass Wissenschaft überhaupt nur möglich ist als Universalphilosophie, --- "

101: ~~13~~ 13-20

"Natürlich ist dieser allgemeinste Begriff des "Transzendentalen" kein dokumentarisch zu belgender; er ist nicht zu gewinnen durch die immanente Auslegung der einzelnen Systeme und deren Vergleichung. Vielmehr ist er ein durch Vertiefung in die ~~Einheitliche~~ Einheitliche Geschichtlichkeit des gesamten philosophischen & Neuzeit erworbenem Begriff: der Begriff von ihrer nur so nachweisbaren, in ihr als Entwicklungstriebkraft liegenden, von vager Dynamis zu ihrer Energie heinstrebenden Aufgabe."

Husserl, Krisis

(philosophical)
The sciences in their conception, aims, values rest ultimately on an unexamined range of Selbstverständlichkeiten - which pertain to, make up, a Lebenswelt

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The Greeks saw the necessity of an Understanding of the Zweckidea (Erkenntnis, Wahrheit) "des natürlichen Daseins" - of setting up an "objective truth" as goal and norm.

Study of the Lebenswelt a partial theme in an account of science, critique, foundation

Lebenswelt = field of subjective and relative, of the $\text{So}\{z\}$ sense not based on "objective" experience: it stands upon an indefinitely large range of assumptions - presuppositions of the Lebenswelt - ihre verborgenen Begründungsquellen in dem letztlich bestehenden Leben hat, in welchem ständig die evidenten Gegenstände der Lebenswelt ihren vorwissenschaftlichen Sinneseintrag haben.

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Scientific experience is not experience of what science regards as objective - it is the experience of the Lebenswelt

Science as the totality of predicative knowledge theory, propositions truths in sich, stands on the evidence of the Lebenswelt
So also does the "objective" world

+ the Lebenswelt is reconstituted by the scientific + practical bond / Husserl's Unterscheidungen

There is a long series of "intermediaries" but what science amounts to is a series of Gebilde, constructions, that have their ultimate ground in the unexamined assumptions of the Lebenswelt

+ what is true of science is true of the philosophies - the Kulturkritik or a Hegel, an Husserl or a Thomae, with their opinions and arguments, are any better off

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it is true of logic, mathematics, logistik

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Method → Diagnosis → Programme

Transzendente Phänomenologie = Psychologie = Philosophie

1 Epoche Phenomenon [withdrawing interest in, concern with, "really real"]
the immediately evident is intentional noesis → noema

2 Reduktion Not identical to real [mechanism, behaviorism]
but real to intentionals

3 Lebenswelt On the basis of what is primarily given
return to primitive, elimination of historical cultural forms
topical of all in same form
Not some ideal construction ~~entirely~~ do/d
within an obscure context of Selbstverständlichkeiten

Critique

1 "Einstellung" is ambiguous → already not there now - a
intelligent, reasonable
not Epoche of α but dislocation + rejection
not Epoche of β but acceptance - ~~ideal~~ impossible to suspend intentional
normal consciousness

2 Reduktion - not intentional to real α
but intentional to "ess"

3 Not return to primitivism but systematic critique [transcendent
science
philosophy]

1 Unovers real problem is sciences

2 Sound ideas α Naturliche Einstellung \leftrightarrow Welt

↳ Selbstverständlichkeiten

↳ Enlarged notion of phenomenon [includes inner present]

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If there ^{are} a malady and a diagnosis, there is also a treatment

a the priority of the subject

the subject is the source of both truths and both worlds

there is a natiirliche Einstellung that yields popular truth + popular world

there is the cultivated Einstellung of an ideal [Rk, Renaissance, Aufklärung]

that yields the conceptual worlds of scientists + philosophers

b what the subject is the source of is "intentional"

of what the subject "means" symbolizes represents

of. Genius: man the symbolic animal

de facto: man free images [vs Koller's apes], create a world

y what is needed is a restoration of Descartes' apote

a' let the subject realize that all he thinks, believes, = acting, whether
on popular, scientific, philosophic grounds is just "intentional"

b' let him ask how much he can be primarily immediately
immediately held - "I doubt" - at least "I think" "I think thoughts"

y' but let him refuse to leap from "I think thoughts" to
Cartesian acceptance of Galileo's mathematized world of real bodies

let him refuse to leap from the "I" that thinks thoughts
to the Cartesian "soul" he ghost in the machine

8' because both of these transitions are patently erroneous; they

postulate an objective reality that is more than + other than

the range of intentional products of the constituting subject

8' because these transitions are disastrous

everything comes from the subject - yet "objective science" has a "real world"
of particles electrons etc and an irreducibility for Psychologismus

everything comes from the subject - yet psychology as
extreme inductive science is an attempt to study subjects in
terms of objects

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if we have found that modern science does not live up to its original inspiration, intention, aim, expectation,

we can go further and ask if there was something wrong, some oversight in the original intention

disease → diagnosis

and H's diagnosis runs as follows

there are two truths

popular truth - being the truth in the home, in business, in law-courts, in newspapers, periodicals, autobiographies.
scientific truth - a set of validated propositions, logic, math's physics chemistry etc.

the two reflect the original inspiration: επιστήμη & δόξα

cf. the Hebrew tradition: ideal, מאנין & דעה

the Japanese tradition: invent a horse & village by spending six years on making acceptable the principle of contradiction

there are two worlds

the world of popular assumptions & opinions | art
the world of the scientist, philosopher | conclusion

there is an obvious opposition

weight: none
heat: temperature
six: democracy
woman: dumb

there has been a succession of Unterschiebungen

the scientific or philosophic world is the underlying reality

it is shrouded under popular conceptions of the real thing

but the fundamental truth and the really basic world is not the scientific but the popular

one has only to take any & every scientific procedure & conclusion and probe sufficiently to discover that the ultimate evidence is from the popular world, the Lebenswelt and its Selbstverständlichkeit

science rests on experience, but what is experienced is not the scientist's real world science rests on the testimony of observers, experimenters, and they are operating in the Lebenswelt and so after the fashion of the Lebenswelt (this is the study of the functioning of psycho-physical parallelism in Michelson, Morley, etc.)

diagnosis scientific clarity floats on popular obscurity, sc. evidence on popular Selbstverständlichkeit the real basis of science has not been explored, examined, validated

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The second was a far more grandiose proposal

Renaissance man rediscovered the ancients

1) as an ideal of knowledge & truth vs traditional opinion

2) as a principle of transforming human society vs traditional power

In the measure that that ideal ^{that} principle are valid, Western man is the exemplar of mankind, the realization of the meaning of "being a man."

In the measure that that ideal & principle are not valid, Western man is just another anthropological classification; he is of concern to us, not because of any intrinsic value or significance, but merely because he is the species to which we belong.

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~~the criterion then~~

If then we are to judge the modern man by the criterion of its original intention, we must ask what hope modern man offers

1) of the attainment of knowledge and truth

2) of a principle that frees man from the domination of merely traditional opinion & power and enables him outwardly and responsibly to recreate human society, to put human history on a basis of truth, freedom, reason, freedom, responsibility

Crisis

- 1 paradoxical to speak of a crisis in modern sciences
unmistakable achievements
continued effort in endless fields
there are problems, but the methods were successful in the past will solve them
if past methods fail, new methods will be developed (as were the old ones)
- 2 still the need of new methods can be discovered only by
a critical survey; ~~and this survey will serve at least one~~
~~purpose of not only to reveal~~
and if the need exists at present, not only will the survey
reveal its existence, but also it will serve as a sign-post
to point the way in which effort should be directed
- 3 a critical survey demands a criterion, and the criterion
that can hardly be rejected is an act of recall to the
original intention of the scientific enterprise. This
original intention had two principal manifestations: the
first was in 4th century Athens; the second was the Renaissance
- 4 the first was an Undoing of popular notions of σοφία,
ἐπιστήμη, ἀλήθεια
it was the Platonic or Socratic contrast of ἐπιστήμη - σοφία,
of διδασκαλία and ἐπιστήμη
it consisted in setting up an ideal of knowledge and truth
that involved a sustained effort, a methodical procedure,
a rigor, an attainment of evidence, a solid immovable basis
of certainty. that was simply not contained in the customary
connotation of σοφία ἐπιστήμη ἀλήθεια
it unfolded in the works of Aristotle, of Euclid and the geometers,
of Archimedes, of medicine, of history