

NOTANDA:

1. In regard to grace of the just in OT followed Philips, ETL, 23 (1947), 521-556; 24 (1948), 23-58 --to wit, that it was "inferior" to that of NT, of a different category, preparatory, differing not only degree of extension --as most authors hold-- but intensively as well --which interpretation seems best to square with revealed data, and which does not deny, however, that the Holy Ghost was "given" to the just of the OT.
2. Gave your doctrine "De potentia dicta morali".
3. Likewise your discussion on concursus generalis, actus secundi principales intellectus et voluntatis, posse operari, posse operari bonum supernaturale posse perseverare proxime vel remote, virtus infusus, gratia actualis as actus secundus a Deo productus, auxilia ordinaria et specialia.