

Amicitia

status habitus perlatos in ~~mutua~~ ~~partem~~ ~~concordantia~~

causa aut. | a in bonitate absolute partium phantasi vel actuali
| b in mutua eorum amorem aptitudinem ad unum

constitutio

causa pro

per mutuum amorem partium

hic amor habet per habitudinem : bonitas absolute alterius partis
bonitas relativa (aptitudo ad unum)

habitudinem : pro appetitus intellectualis
aut fundamentum in se huius appetit.
ult pro hi bonitas

Amor amicitias

formalis, quo constituitur ipse amicitia

consequens, quo amicitia constituta de se vitalitate existit, manifestat.

actibus ^{amicitiae} bonitatis, humilitatis, concordiae, gratitudinis, ~~pro~~ ~~utroque~~ ~~partem~~
generatam appetitus, desiderium, gaudium

imperfectus utriusque ipsius amoris
actus imperati oratione

Repetitio

1^o Preparation

Structure, to the points

Make use of necessary aids

Thesis "omni resus"

Terms: define briefly adequately

Parts

Note on each part: Note is at page D 798 but Case Trial.

Proof

Sec Text Points Synthesis

Expository Know Præterita Carthago, Aræus Judiculus, Aræus, Text, Vatican

2^o Proof

main texts of Sec.

Sacred Scripture part by

Doctrines of Scripture Fathers Councils: Not

Put together & held together

Per modern analysis - understanding of relations between Text & Mean

Humanism
Præterita induction
Stoicism
Paganism
Mystical
Not a new Moses is his more like
of him.

Grasp it now $\left\{ \begin{array}{l} \text{as doctrine} \\ \text{as illuminating your own religious experience} \\ \text{as enriching your prayer, guiding efforts for perfection} \\ \text{as the instrument for helping others later} \end{array} \right.$

Tradition \rightarrow Interpretation

cor ad cor loquitur

part of present

at to hold

to completion

2^o As many times a day as we can

A couple of days before, the exposition to be submitted

of the writer, with a summary will help the

↓