

LONERGAN WORKSHOP

Boston College

June 17 - 21, 1974

Dialogue for Discussion

June 21, 1974

1. Would you say something about the education of feelings as disposing for moral conversion?
2. The initial velle finem of the emergence of the responsible adult is discussed by Aquinas in a manner that indicates that velle finem as a basic orientation towards or away from good. What is your own position on the first moral act?
3. Would you relate the problem of Catholic education to the contemporary movement from indoctrination to experimentation?
4. Would you have a theoretical support for Heiler's contention that divinity is personal?
5. Would you say something about the interpersonal and transpersonal aspects of the definition of person intimated by your reflections on the upper quasi-operator?
6. How much of Chapter 19 of Insight might belong in Foundation? How much of the present advances in psychology might belong in the systematics of Christology? How much of contemporary economics belongs in systematic moral theology?