

LONERGAN WORKSHOP

Boston College

June 17 - 21, 1974

Dialogue for Discussion

June 20, 1974

1. Can speculative theology even when subject-oriented help pastoral theology? Specifically, does the kind of speculative work done in the morning papers of this Workshop have any importance for the pastoral concerns of the afternoon and evening sessions? How would you envisage a pastoral theology mediating that kind of religious subjectivity which confronts the problems of suffering, guilt and death?
2. Method promotes pluralism. How can this be done without falling into relativism?
3. Is the notion of heresy consistent with pluralism?
4. If orthopraxy is stressed over against orthodoxy is there an equivalent to heresy?
5. If there is, what should the community do about it when it occurs?
6. Why must the counter-positions eventually reverse themselves? What about the long-run of general bias?
7. Should Foundations include categories for fields other than theology? Could you enlarge on your statement that theological categories "will be invoked" in other areas?
8. Would you comment on multi-national corporations in the light of your work on economics.