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d mystics

1 Dark night of psychotherapeutic patients

Common

disintegration of prior integration ^{person} ^{feeling good} ^{significant} ^{staying good}

qua mystics preparatory to a new profounder integration

Love of God making all other love take on an
attraction affinity

are smaller portions of ever greater whole



2 Horsey

what is expected of me = my idea of myself
desired
required
Hypertification

my subjection results

unrealistic demands

absurd situation

major
minor

disorientation of sin

R D Laing

insanity is adaptation to crazy world

cut out the insanity → cure



2 Vatican I & earlier Nat. Councils

faith \equiv believing

belief supposes judgement of $\left\{ \begin{array}{l} credulitas \\ credulitas \end{array} \right.$

\equiv judgement of values

supposes apprehension of values

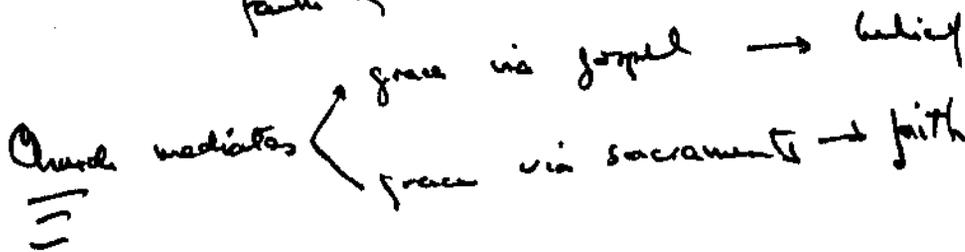
supposes (Scheler) core \equiv lumen fidei

Such faith awaits interpretation

is engaged in interpretation

faith of Patriarchs, D.T., nations

faith of Xmas





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A from religious tradition "praxis spiritalis"

vean

Not a product of $\left\{ \begin{array}{l} \text{method} \\ \text{theology} \end{array} \right.$ < $\left\{ \begin{array}{l} \text{time phase} \\ \text{intermediate occurrence} \end{array} \right.$

An event in personal living, religious

Théologie

horizontal analysis

cognition ultimates | truth as part. value

value as ultimates | values generally

love as ultimate of value



5. "Special" when theology differs from human sciences
" method in the " method in H.S.

Theology : reflection on religion
: reflection ^{that} mediates between religion and culture

as many theologies as religions / cultures

Method : reflection on theologies some in functional spec. relevant to our times
to that since early XIXth

Essence : necessary truths cannot rest on contingent facts

Human : human truth is contingent or contingent
method of fact



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6 History $\left\{ \begin{array}{l} \text{epistemology, epistemic analysis -} \\ \text{ontology, Theory of} \end{array} \right. \begin{array}{l} \text{prognosis} \\ \text{sin} \\ \text{redemption} \end{array}$

lecture on the church

- 1 internal constitution
- 2 church in the world



I. Whether means has own probability

Emergent probability

= sequence of schedules of
probability of emergence
probability of survival

of / species
environments

Divine plan

probability: what can be known
| precisely
| systematically

Plan: when all uncertainties taken into account

Mythology hidden from from god
now disclosed in x + Jesus



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8. NT speaks of "ortho proxy"

Xt as source of ortho proxy

Xt as subject ?

Xt as historical course