

LOWERGAN WORKSHOP

Boston College

June 17 - 21, 1974

Dialogue for Discussion

June 19, 1974

- \* 1. What do you view as the relationship between the dark night of mystics and the "dark night" of those in psychotherapy?
- \* 2. Comment on the relation between socio-cultural milieus and structures and psychological disturbances. What pastoral concerns should be operative here?
- \* 3. Questions have been raised about the way you relate faith and beliefs and seem to give a priority to faith. Would you indicate the temporal and ontological relationship between the two? What is the relevance of the distinction to the notion of the Church?
4. How much does your notion of religious conversion derive from the Christian tradition and how much from your work as methodologist?
5. Would you say that special theological categories are special because they come from revelation--or do they come from reflection on religious conversion? What would be examples of special theological categories for the theology of the Church?
6. You say in Insight that the formal element of a treatise on the Church would be incomplete so long as it does not draw upon a theory of history. What are the other components that would be required for an integral formal element?
7. Could you expand on the relevance of emergent probability for a theology of the Church?
8. Would you say something about what you are doing now in Christology as distinct from what you did in De Verbo Incarnato.