

LONERGAN WORKSHOP

Boston College

June 16 - 20, 1975

Dialogue for Discussion

June 19, 1975

1. The theology of hope (e.g., Moltmann) has been accused of being too futuristic and not sufficiently grounded in the present. On the other hand, there is the obvious danger of being too little future-oriented. How do you conceive of a foundational approach to Christian eschatology. What is the role of Christian hope.
2. Recently you have spoken of a fifth level of human intentional consciousness, whereby a plurality of self-transcending individuals achieve a higher integration in a community of love. Please expand on this.
3. In what sense could intellectual conversion sublimate moral conversion.
4. Please comment on the suggestion that concretely the self-appropriation of one's possible immortality is a condition that must be fulfilled if one is to be intellectually converted.
5. How is the liberation of understanding from imagination related to the liberation of understanding by imagination.
6. Please talk about alienation.
7. What are some of the main steps that would have to be taken if one is to move from an inadequate notion of efficiency in economics to a more adequate one.
8. In your view how has the expansion of multinational corporations rendered obsolete some of the basic presuppositions of Keynesian economics.

