



1 you see

I am inclined to ask about the causes
to distinguish between internal causes
" which hypothesis
" which (reciprocation)

Internal causes sitting on the lid → explosion
H. Bellfield signs of modernism - biggest in human but since advent of the
introduction - renaissance operation of study in med. studies

sc - a new notion on what human knowledge is - Post. Adv.
implying a radical revision of the ideal of sc

hist - modern historical procedures
another new notion opening up a new world

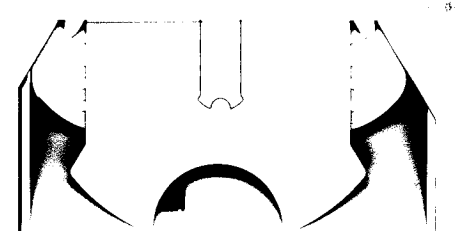
phil - shift from cosmological to anthropological
3 criteria of historical systematic research activities

Settled ideas
church teaches at a loss
bright ideas - movements - but wayward - left down

external causes
secularism - scientific method proved to understand, late 19th & early
modern science could be independently proposed
if were interpreted as merely of the end
at best private affair

weight - carry over from other ideas
to act as demarcate

- 1. a unifying element since 17 hundreds
- 2. personalized through vocational education
- 3. catholicism leader do not govern / but power in it
- 4. power 98% of individuals engaged in belief
a formation brought up as dual a beliefs, conviction



2 Many of suffering ^{reg. this context}

4 into Isaac - my ways are not your ways & my things are not your things

5 of man's destiny - man is ^{God is God is} the creation revolution of God
relation of infinite infinite only through ^{infinite} content & form / love - justice
love - justice

6 faith - relation of things - justice of God
hope - content, no relation, revolution of justice of God

8 love revealed in suffering - God is Lord of the world

B ^{the} ^{is} ^{at} ^{the} ^{end} ^{of} ^{the} ^{world} ^{is} ^{the} ^{end} ^{of} ^{the} ^{world}
- or absence of subject
- as motivation for suffering, wild | Was Kt is more persecuted by his
imprisoning - the 5, 8

3 Carl Becker - In Pursuit of Death - Nervous is result of living a lie - making
out suffering, just as is not an animal -

4 problem can have many ends - is manifested ⁱⁿ ^{consumption, substitution} ⁱⁿ ^{negativity} ^{paranoid}

4 interdisciplinary - ^{modification of} ^{moral death, understanding of man, communication}

5 reg. appropriation → full, conscious reg. transcendence
^{utilize} ^{of} ^{reality}

the more reg. transcendence in all life - the better follows the response

6 absolutely wrong is morally wrong

7 relation to God - fundamental

8 Western thought - is it free from triumph of Marxist hatred

