

Aquinas : ουσία translation "substantia"

the text is plainly wrong to write "substantia vs. forma."

2 not didactical but expository, to pupils, in controversial field (Aristotelian presentation; Averroes; Kanting)

definite - about a truth of matter

explanis: Aristotle is opposing this for sake of argument, because he has not proved contrary yet.

another expository "aid" consideration - scientific -

3 when τὸ εἶναι ἴσθαι stands for "form" for one of four causes - quite fully that it is so. "quod quid non est" is not investigated as a technical term but Kanting paragraphs are investigated for their meaning.

to Kanting on 4 causes + the 4 causes τὸ εἶναι ἴσθαι form is principle

connected to οὐσία, a definition, logical analysis, with understanding this (definition; syllogism; formal sense -) that it is quidditas essentia natura

we need a technique of descriptive introduction to differentiate between an act of understanding & a definition

- a absence of form, that οὐσία
- b absence of οὐσία - substantia
- c conflict of Av. dict - Av. expository
- d absence of τὸ εἶναι ἴσθαι its act
- e. Poss on putting "circle" & "square" together

we can form a essentia "definition" without knowing its form
eg. embryo

psychology - we can conceive without understanding
we distinct terms for "intelliger" (understand
conceive the under
conceive the only)

quod quid erat non quod quid est quod quid est non

Aristotle οὐσία 1 a general ^{non-committal} term, about reality, either for matter or composition

2 dialectical procedure leaves the question open till a solution is reached & when reached, left to intelligence of reader rather than enumerated, defined terms, proof

τὸ τί ἦν εἶναι 1 one of the four causes - form - ^{intrinsic part} essence singular

2 knowledge of this cause - act of understanding

3 limited act, but not hit by predecessors

4 triumph = done

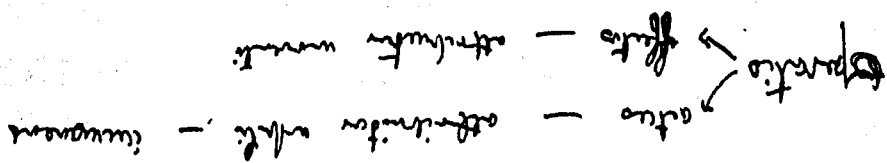
5 principle whose definition

6 a τί, question suggests answer but to give an answer is to pass from act of understanding to conception probably not explicitly realized.

7 what is it - δοξικὸς pro or con not all of pro or

8 what is it - identical with οὐσία in materialibus "inadequate" & part of whole but this appears later

9 what is it ultimate τί intrinsic



τὸ τί ἤν εἶναι

√ 286 34
74-6, 8

456 3
74a 35

coni οὐσία

√ 983a 27

√ 988a 34

√ 993a 18

√ 7a 21

√ 22a 9

31a 18

32b 2, 14

35b 16

37a 23

38b 14

75a 2

29^b 14-32^a 11; 33^a 24-34^a 8

coni οργάνος, δόμος

√ 994^b 17

√ 16^a 33

√ 17^b 21

30^a 6

45^b 3

25^b 28

coni εἶδος

13a 27

30a 12

33b 7

35b 16

44a 36

τὸ τί ἤν

√ 29^b 27 v.l.

τὸ τί ἤν εἶναι

3169, 29

983^a 27

983^b 7

987^b 8